

## RESOLUTION NO. 56-09

BY: **ROY J. JECH, KENNETH A. RAMSER**  
(By Request – Mayor)

A RESOLUTION SUPPORTING SECTION 1605  
“USE OF AMERICAN IRON, STEEL, AND  
MANUFACTURED GOODS” IN THE 2009  
STIMULUS PACKAGE, AND DECLARING AN  
EMERGENCY

WHEREAS, Section 1605 “Use of American Iron, Steel, and Manufactured Goods” as written in the 2009 Stimulus Package includes the following:

- (a) None of the funds appropriated or otherwise made available by this Act may be used for a project for the construction, alteration, maintenance, or repair of a public building or public work unless all of the iron, steel, and manufactured goods used in the project are produced in the United States;

...

NOW, THEREFORE, BE IT RESOLVED BY THE COUNCIL OF THE CITY OF PARMA, STATE OF OHIO:

Section 1. That this Council hereby supports Section 1605 “Use of American Iron, Steel, and Manufactured Goods” in the 2009 Stimulus Package.

Section 2. That the Clerk of Council is hereby directed to forward a certified copy of this Resolution to President Barack Obama and Senators Sherrod Brown and George Voinovich, and Congressman Dennis Kucinich.

Section 3. That it is found and determined that all formal actions of this Council concerning and relating to the adoption of this Resolution were adopted in an open meeting of this Council, and that all deliberations of this Council and any of its committees that resulted in such formal action were in meetings open to the public in compliance with all legal requirements.

Section 4. That this Resolution is hereby declared to be an emergency measure necessary for the immediate preservation of the public health, safety and welfare of the City of Parma, and for the further reason that this measure is necessary in order to demonstrate the support of this Council for this very important issue and prior to any expenditure of Stimulus money, and this Resolution shall become immediately effective upon receiving the affirmative vote of two-thirds of all members elected to Council and approval of the Mayor, otherwise from and after the earliest period allowed by law.

PASSED: \_\_\_\_\_  
PRESIDENT OF COUNCIL

ATTEST: \_\_\_\_\_ APPROVED: \_\_\_\_\_  
CLERK OF COUNCIL

FILED WITH  
THE MAYOR: \_\_\_\_\_  
MAYOR, CITY OF PARMA, OHIO